

NATIONAL HONOR SOCIETY_LASALLIAN CHAPTER

Directions: All sections must contain information about you. Please type or print. Do not be modest. All information can be used by the Faculty Council to assist with the selection process. Completion of this form does not guarantee selection.

A check (no cash) made payable to Mullen High School for **\$25** is due with the complete application to Mrs. Castellano (room 317) or Mrs. Abeyta (room 303).

DUE BY MARCH 23, 2018.
LATE APPLICATIONS WILL NOT BE ACCEPTED!

 Name (Last) (First) (Middle Initial) Grade

I. Service, Leadership, Engagement - Fill out the chart below with information on your prior experiences with service, leadership and community involvement. Make sure to follow the specific directions for each section.

Activity/Title	9th	10th	11th	12th	Additional information
Extracurricular Activities – List important activities in which you have participated. Include clubs, teams, musical groups, church groups, clubs outside of school, etc., and major accomplishments of applicable.					
Leadership positions – List leadership positions held in school, community, or work activities. Include positions that demonstrate your trustworthiness and responsible nature .					
Service Activities – List service activities in which you have participated. These can be service projects done in or out of school, individually or in a group. Please list the name and PHONE NUMBER of an adult supervisor who can verify your participation in each activity. Give the hours served.					
Awards, Recognitions, or Job Experiences – List below any honors, recognition, or job experience that you have received that support your bid to be selected. Work experience may be paid or volunteer.					

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II. Reflection - *On a typed separate piece of paper, choose **one** of the activities, awards, or accomplishments from the form above. Explain why you selected it and reflect on what you have learned and what your involvement will be in the future.*

III. Signatures: *Obtain the signatures of three of your past or present instructors at Mullen who know you well enough to sign the following statement.*

1. I endorse _____ (your name) as a candidate for membership in National Honor Society based on his/her scholarship, leadership, service, and character.

Signed: _____

2. I endorse _____ (your name) as a candidate for membership in National Honor Society based on his/her scholarship, leadership, service, and character.

Signed: _____

3. I endorse _____ (your name) as a candidate for membership in National Honor Society based on his/her scholarship, leadership, service, and character.

Signed: _____

Signatures of student and parent/guardian: *The Faculty Council will make its decision by the second week in April. The Dean of Students will verify that the student has not been in violation of the rules of the school resulting in a suspension during the current school year.*

I understand that completing this form does not guarantee selection to NHS, and I believe that the information presented here is accurate. I understand that in order to maintain eligibility in NHS I must complete all needed hours outlined in the handout.

Student Signature

Date

I have read the information provided by my son/daughter on this form and can verify that it is true, accurate, and complete in its presentation.

Parent/guardian signature

Date

IV. Letter of Recommendation *Ask an adult who knows you well to write a brief letter of recommendation, for example: former grade school teacher, coach, boss, scout leader, or youth minister.*

DO NOT ASK A TEACHER, COACH, OR STAFF MEMBER AT MULLEN, OR A RELATIVE OF YOURS TO WRITE THIS LETTER.

*The letter is to include a statement of how the author and student are acquainted, the length of acquaintance, information about the student's character, and any additional information that the writer feels will help the Faculty Council in its selection. **Make sure this letter is signed by the author.** Please use the information below to give the author of your letter the necessary requirements.*

Thank you for writing a letter of recommendation that will assist the Faculty Council of National Honor Society in its selection of deserving students. Please include in your letter information about the length of time you have known the student and in what capacity. Examples of evidence of the student's character will help greatly. Any additional information that you can provide is appreciated and welcomed.

NHS CHECKLIST

The following list is to help you make certain that the application you turn in is complete.

If you do not follow directions and do not provide some information in each section, you will not be selected for NHS membership.

1. ____ Every section of the application contains accurate information about you.
2. ____ Three teachers have signed.
3. ____ A parent/guardian has signed.
4. ____ You have signed.
5. ____ Letter of recommendation is attached.
6. ____ Reflection of achievement is attached
7. ____ A check for \$25 payable to Mullen High School is attached.

THE DUE DATE IS ON OR BEFORE MARCH 23, 2018.
LATE APPLICATIONS WILL NOT BE ACCEPTED!

You will be notified during the second week in April about your membership.

Any questions please email Mrs. Abeyta at Abeyta@mullenhigh.com or Mrs. Castellano at Castellano@mullenhigh.com