



# MULLEN TORCH AWARD APPLICATION

## 2018-2019



*The Torch Award is Mullen's most prestigious scholastic award. It is presented every year to those students who best exemplify the Mullen ideal of excellence and achievement in all areas of school life. To be eligible for consideration, a student must earn a total of 250 points with a minimum of 200 academic points and 40 activities points. **Students apply for the Torch Award by fully and correctly completing this form and submitting it on or before the published deadline.***

### I. General Information

- Student's Name (please print) \_\_\_\_\_
- Current Grade Level \_\_\_\_\_
- Have you ever received the Torch Award before?  
 \_\_\_\_ No    \_\_\_\_ Yes    When?    \_\_\_\_ 2015-65    \_\_\_\_ 2016-7    \_\_\_\_ 2017-18

### II. Required Signatures

- I certify that this student is in good standing with the school.  
 Dean of Students Signature \_\_\_\_\_ Date \_\_\_\_\_
- I certify that *the cumulative GPA for this school year* recorded on this application is correct.  
 Guidance Counselor Signature \_\_\_\_\_ Date \_\_\_\_\_
- I certify that I have reviewed this application and am familiar with all of its contents.  
 Parent(s) Signature \_\_\_\_\_ Date \_\_\_\_\_
- I certify that all of the signatures and information on this application are, to the best of my knowledge, authentic and accurate. I understand that if this is discovered not to be so, then this application will be considered invalid.  
 Student Signature \_\_\_\_\_ Date \_\_\_\_\_

**Complete and return this entire application to Ms. Abeyta in Room 303 no later than Friday, April 12, 2019 at 3:30pm. If you need Ms. Abeyta's signature, please clearly mark the place it is needed and she will review it and assign points once submitted.**  
**No applications will be accepted after this date.**

<b>PLEASE ADD YOUR TOTALS BELOW:</b>	DATE SUBMITTED: _____
ACADEMIC POINTS _____	ACTIVITIES POINTS _____
TOTAL POINTS _____	

**III. Academic Points (a minimum of 200 points is required.)**

Please indicate your current grade point average **for this school year** (1<sup>st</sup> and 2<sup>nd</sup> trimesters averaged).  
 (NOTE: Grade point averages may not be rounded. For example, a 3.59 is still a 3.5, not a 3.6.)

_____ 3.5	200 points	_____ 3.6	202 points
_____ 3.7	204 points	_____ 3.8	206 points
_____ 3.9	208 points	_____ 4.0	210 points

**IV. Activity Points (a minimum of 40 points is required.)**

Listed below are the co-curricular activities approved for Torch Award points. **There are NO “write-in” activities or events allowed.** Please have the moderator/coach of each of your activities complete the “points awarded” and “moderator/coach signature” spaces on the appropriate line. (NOTE: The moderator/coach may assign any number of points **up to but not exceeding** the maximum points indicated, depending on his/her assessment of the student’s involvement in the activity.)

<b>SPORT</b>	<b>POSSIBLE POINTS</b>	<b>POINTS</b>	<b>COACH’S SIGNATURE</b>
Baseball	15	_____	_____
Basketball	15	_____	_____
Cheer Squad (per season)	15	_____	_____
Cross Country	15	_____	_____
Football	15	_____	_____
Golf	15	_____	_____
Hockey	15	_____	_____
Lacrosse	15	_____	_____
Poms (per season)	15	_____	_____
Soccer	15	_____	_____
Softball	15	_____	_____
Swimming	15	_____	_____
Tennis	15	_____	_____
Track	15	_____	_____
Volleyball	15	_____	_____
Wrestling	15	_____	_____
Team Manager (per season)	15	_____	_____

<b>ACTIVITY</b>	<b>POSSIBLE POINTS</b>	<b>POINTS</b>	<b>SPONSOR'S SIGNATURE</b>
Alpine Club	5	_____	_____ Ritt
Art Club	5	_____	_____ Brotherson
Black/Latino All Inclusive	5	_____	_____ Miller
Bonfils Blood Drive	10	_____	_____ McCarty
Breakfast Club	5	_____	_____ Bohnsack
Choir (separate from choir/band course)	15	_____	_____ Davis
Core Crew	20	_____	_____ L. Hooper, Abeyta
Craig Hospital Club	5	_____	_____ Gray
Cupcake Club	5	_____	_____ Bohnsack
Drama (per production)	15	_____	_____ Panazzo
Drumline	15	_____	_____ Davis, Farrell
Engineering Club	5	_____	_____ Wakumoto
EWCC	5	_____	_____ Schneringer
French Club	5	_____	_____ Gatewood
Gaming Club	5	_____	_____ Brady
Green Club	5	_____	_____ Metcalfe
Interfaith Union	5	_____	_____ Ruppert

Jazz Band	5	_____	_____	Davis
Lasallian Youth	15	_____	_____	McCarty
Latin Club	5	_____	_____	Sherpe
Liturgy Planning Group	10	_____	_____	Niblack
Mock Trial	10	_____	_____	Christensen
Model UN	10	_____	_____	Castellano
Mullen Girls Who Code	5	_____	_____	Reece
Mullen Broadcasting Ntwk	5	_____	_____	Devlin
National Honor Society	10	_____	_____	Castellano, Abeyta
National French Honor Soc.	10	_____	_____	Wolf
National Latin Honor Soc.	10	_____	_____	Sherpe
National Span. Honor Soc.	10	_____	_____	Baldwin
National Soc. Studies Honor	10	_____	_____	DeNezza, Petrone
Orchestra	5	_____	_____	Davis
Retreat Team (Freshman)	10	_____	_____	Mr. Degitis, L. Hooper
Retreat Team (Kairos)	20	_____	_____	Mr. Degitis, L. Hooper
Retreat Team (Sophomore)	10	_____	_____	Mr. Degitis, L. Hooper

S. A. D. D.	15	_____	_____	Niblack, Ventura
Sacred Sounds	5	_____	_____	Davis
Senior Citizen Prom**	10	_____	_____	Abeyta
Spanish Club	10	_____	_____	Ventura
Speech and Debate	30	_____	_____	Trevithick
Student Ambassadors	20	_____	_____	St. John, Cawley
Student Athletic Trainers	15	_____	_____	Mahmood
Student Council	30	_____	_____	Abeyta
Students for Life	5	_____	_____	Mr. Degitis
TurningPoint USA	5	_____	_____	Christensen
Theatre Club	5	_____	_____	Panazzo
World Affairs	5	_____	_____	Christensen

\*\* To get Torch Award points, students who sign up to work Senior Citizen Prom must designate this is where they would like credit to go (not service hours). Students receive 5 Torch points **per shift** worked at SCP.